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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Anthony J.M. Garwood Attorney Docket No: CRSL115949  
Application No: 09/724,287 Group Art Unit: 1761  
Filed: November 28, 2000 Examiner: Drew Becker  
Title: PRODUCTS, METHODS AND APPARATUS FOR FRESH MEAT  
PROCESSING AND PACKAGING

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**EIGHTH SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT**

Seattle, Washington 98101

March 12, 2003

TO THE COMMISSIONER FOR PATENTS:

Applicant is aware of the information listed in the attached form that may be material to the prosecution of the above-identified patent application.

1.  X  Copies of the listed patents, publications, and other information are enclosed for the Examiner's use.
2.  X  Pursuant to 37 C.F.R. § 1.97(b), this Information Disclosure Statement is being filed within three months of the filing date of the national application (other than a CPA), within three months of the date of entry of the national stage as set forth in 37 C.F.R. § 1.491 in an international application, before the mailing date of a first Office Action on the merits, or before the mailing date of a first Office Action after the filing of an RCE.
3.  X  The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16, 1.17 and 1.18 which may be required during the entire pendency of the application, or credit any overpayment, to Deposit Account No. 03-1740. This authorization also hereby includes a request for any extensions of time of the

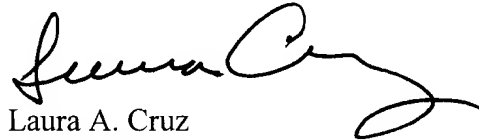
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appropriate length required upon the filing of any reply during the entire prosecution of this application.

A copy of this document is enclosed.

Respectfully submitted,

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I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed envelope as first class mail with postage thereon fully prepaid and addressed to the U.S. Patent and Trademark Office, P.O. Box 2327, Arlington, VA 22202, on the below date.

Date: March 12, 2003

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